



NOTICE IS HEREBY GIVEN THAT THE WARD 14 WARD COMMITTEE MEETING WILL BE HELD ON THE 07th of July 2026 AT FOCHVILLE CIVIC CENTRE AT 17:30.

AMENDED AGENDA

1. Opening and Welcome
2. Opening Prayer
3. Signing of the Attendance Register
4. Application for Leave of Absence.
5. Adoption of the Agenda
6. Personalia –
7. MINUTES OF PREVIOUS MEETING
 - 7.1 Approval of the minutes – 02nd of June 2026
 - 7.2 Mr. Simon Matlala report on prepaid electrical and water meters.
 - 7.2 Matters Arising from previous minutes.
8. REPORT
 - 8.1 SECRETARY
 - Reports handed in from the 02nd of June 2026 on the 23rd of June 2026.
 - No Birthday's
 - 8.2 COMMUNICATION FROM THE CHAIRPERSON
 - Year-end function
 - 8.3 CDW

9. PORTFOLIO REPORTS

9.1 Human Settlement and Land Development

9.2 Water, Sanitation, Electricity, GAS and PMU

9.3 Roads, Storm water and Public Works

9.4 Public Safety

9.5 Local Economic Development

9.6 Integrated Environmental Management

9.7 Finance

9.8 Health and Social Development

9.9 Corporate Support Services (Open portfolio)

9.10 SRACH & LIS

10. Closure